

# REVISED HHS BAND SPRING TRIP

## Agreement Form (for students joining trip after June 1, 2015)

This contract is between \_\_\_\_\_ and the Harlingen High School Band and his/her commitment to go  
(Print student name)

and be a part of the band's Annual Spring Trip which will be to Washington DC and New York, NY May 19-23, 2016.  
It is understood that....

1. The cost of the trip not covered by the band boosters is \$1,299.00. This price includes:

- Round Trip air fare (from RGV and back)
- Private Motor Coach for ALL ground transportation
- 4 night's deluxe accommodations
- 3 Full American breakfast buffets at hotel
- DC White House Tour (Senator Cruz approval-Friday, May 20)
- DC Tour of National Mall/Monuments
- Lunch at Harriet's in DC
- Dinner at Maggiano's in DC
- Statue of Liberty Tour-NY
- Performance in Central Park, NY
- Empire State Building Tour
- Broadway Musical
- Lunch at John's Pizza (famous NY Pizza)
- Tour of 'China Town' and 'Lil' Italy'
- Dinner at Puglia's in Lil' Italy in NY
- Tour of Time Square
- Tour of Wall Street/World Trade Center

2. This **does not** include 3-5 meals, personal items, and souvenirs.

3. A **NON-REFUNDABLE** deposit of \$200.00 is due with this signed contract by September 1, 2015 in order to hold a reservation in my name. **Any deposits/contracts submitted after April 1, 2015 may be subject to a higher cost of trip, depending on cost of airline tickets, hotel, etc.**

4. Additional trip payments are as follows:

- |                      |          |
|----------------------|----------|
| • September 30, 2015 | \$150.00 |
| • October 30, 2015   | \$250.00 |
| • November 30, 2015  | \$200.00 |
| • December 17, 2015  | \$150.00 |
| • January 29, 2016   | \$100.00 |
| • February 29, 2016  | \$150.00 |
| • March 31, 2016     | \$99.00  |

**\*ANY PAYMENTS GIVEN AFTER THE DUE DATE ABOVE WILL BE CHARGED A \$10.00 LATE FEE!!!**

5. **IF STUDENT HAS EARNED A PROFIT AMOUNT (THROUGH FUND RAISING) MATCHING OR ABOVE THE PAYMENT FOR THE MONTH, THEN NO PAYMENT IS REQUIRED.**

**\*IF I AM IN DANGER OF FAILING OR BECOME INELIGIBLE AT ANY TIME DURING THE SCHOOL YEAR, I REALIZE THAT THIS AGREEMENT WILL NOT BE CANCELLED.**

6. There will be **ABSOLUTELY NO REFUNDS** on any payments given for this trip.

7. Several fund raising opportunities through HHS Band are made available to help me with the expenses of this trip and I can take full advantage of them.

8. A set balance of instruments per ensemble is required to perform and therefore must occur or trip will be voided and deposits returned.

**PLEASE CHECK ONE OF THE FOLLOWING:**

\_\_\_\_\_ Having read the statements above and understanding my responsibility to this project, I am committing to participate in this opportunity.

\_\_\_\_\_ I will not be able to go on the trip this year.

\_\_\_\_\_   
 Student Signature Date

\_\_\_\_\_   
 Parent Signature Date

**\*\*\* NOTE\*\*\***

This trip must be paid **IN FULL** by **March 31, 2016**

**ANY STUDENT NOT PAID IN FULL BY THE ABOVE DATE WILL BE SUBJECT TO LOSING THIER SPOT ON THE TRIP UNLESS ARRANGEMENTS ARE MADE WITH THE DIRECTOR.**

Please call Mr. Rios at 427-3600 ext. 1080 after 10:00 am for any questions or concerns.

**MAKE ALL CHECKS PAYABLE TO: HHS BAND**

**ALL PAYMENTS ARE DUE TO THE HHS BAND SECRETARY (956.427.3600 EXT. 1087)**

**Or MAIL PAYMENTS TO: HHS BAND  
SPRING TRIP-(STUDENT'S NAME)  
1201 E. MARSHALL ST.  
HARLINGEN, TX 78550**